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Meeting	<b>CABINET</b>
Time/Day/Date	5:00pm on Tuesday, 19 May 2026
Location	Stenson House, London Road, Coalville, LE67 3FN
Officer to contact	Democratic Services (01530 454512)

## AGENDA

Item	Pages
<b>1. APOLOGIES FOR ABSENCE</b>	
<b>2. DECLARATION OF INTERESTS</b>	
Under the Code of Conduct members are reminded that in declaring interests you should make clear the nature of that interest and whether it is a disclosable pecuniary interest, registerable interest or other interest.	
<b>3. PUBLIC QUESTION AND ANSWER SESSION</b>	
<b>4. MINUTES</b>	
To confirm the minutes of the meeting held on 28 April 2026	<b>3 - 6</b>
<b>5. COUNCIL DELIVERY PLAN - PERFORMANCE REPORT - 2025/26 QUARTER 4</b>	
Report of the Chief Executive Presented by the Infrastructure Portfolio Holder	<b>7 - 40</b>
<b>6. HOUSING ACTION PLANS POST INSPECTION</b>	
Report of the Strategic Director of Communities Presented by the Housing, Property and Customer Services Portfolio Holder	<b>41 - 74</b>
<b>7. MOIRA FURNACE VISITOR EXPERIENCE IMPROVEMENT PROGRAMME (PHASE TWO)</b>	
Report of the Strategic Director of Place Presented by the Business and Regeneration Portfolio Holder	<b>75 - 138</b>

## **8. EXCLUSION OF PRESS AND PUBLIC**

The officers consider that the press and public should be excluded during consideration of the following items in accordance with Section 100(a) of the Local Government Act 1972 as publicity would be likely to result in disclosure of exempt or confidential information. Members are reminded that they must have regard to the public interest test and must consider, for each item, whether the public interest in maintaining the exemption from disclosure outweighs the public interest in making the item available.

## **9. DISPOSAL - HOUSING PROPERTIES NORTHFIELD DRIVE COALVILLE**

Report of the Strategic Director of Communities **139 - 142**  
Presented by the Housing, Property and Customer Services Portfolio Holder

## **10. ACQUISITIONS AND DISPOSALS**

Report of the Strategic Director of Communities **143 - 146**  
Presented by the Housing, Property and Customer Services Portfolio Holder

## **11. UPDATE ON PROCUREMENT OF VEHICLE FLEET FOR RECYCLING CONTAINERS PROJECT**

Report of the Strategic Director of Communities **147 - 150**  
Presented by the Community and Climate Change Portfolio Holder

## **12. AWARD OF PAYMENT SOLUTION CONTRACT**

Report of the Head of Finance **151 - 154**  
Presented by the Finance and Corporate Portfolio Holder

Circulation:

Councillor R Blunt (Chair)  
Councillor M B Wyatt (Deputy Chair)  
Councillor T Gillard  
Councillor K Merrie MBE  
Councillor N J Rushton  
Councillor A C Saffell  
Councillor A C Woodman